



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 138023

**Date** 02/17/2009

PROTECT OUR FUTURE - MACOMB  
18905 ENGLAND DR.  
MACOMB, MI 48042

Please be advised that one or more apparent errors or omissions were found in a review of the following statement filed by your committee:

**Annual Statement - 2008**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this office no later than March 3, 2009. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Cover Page:**

The coverage period for your 2008 Annual statement (Item #3) should be 5/27/08 to 12/31/08 and only those transactions that occurred during that time should be reported on this filing. Please amend your statement accordingly by the due date below.

**Summary Page:**

Based on your Post-School Amendment (filed 7/25/08), the beginning balance for your 2008 Annual (line 13) should be \$13.50 instead of zero. Please clarify.

**Please amend your statement accordingly and forward to us by March 3, 2009.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*